

March 14, 2018 Food Systems Subcommittee Agenda

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Agenda:

1. Roll Call
2. AzHZ Updates
 - a. **SIT (State Implementation Team)**
 - i. AZ Health Zone Annual Conference
 - April 4-5, 2018: general session. Agenda sent out in biweekly
 - April 3, 2018: Preconference Workshops on YPAR (Youth Participatory Action Research)
 - Location: Hilton Tucson East. 7600 E. Broadway Tucson, AZ 85710
 - Registration: <https://www.surveymonkey.com/r/KD5RCKR>
 - Food systems folks presenting at round tables!
 - a. Healthy Retail STORE tool
 - b. Arid farming

c. Policy & Happenings (I heard...)

i. Federal

- No updates on Farm Bill
- USDA’s Farm Bill 2018 and Legislative Priorities:
<https://www.usda.gov/media/press-releases/2018/01/24/perdue-announcesusdas-farm-bill-and-legislative-principles-2018>
- Briefs from National Sustainable Agriculture Coalition:
<http://sustainableagriculture.net/take-action/#1>
- Weekly WIC Policy Update: <https://www.nwica.org/news>
- Healthy Food Access, resources for farm bill “101” and specific topics:
<http://healthyfoodaccess.org/take-action-now/farm-bill-101>

ii. State

- AZ SB1245 making its way up the bill chain! moved out of senate and into house.
- Scheduled to be heard 3/15. Has good support, but doesn’t mean it’ll immediately pass. Keep advocating for it.

iii. Internal. Staff changes

- Mandy Shank- New Program Coordinator for UA- La Paz. Welcome Mandy!
- ADHS- Diana del Toro from FMNP leaving program. Contact Geni Acosta or Jesse with FMNP questions

3. Survey Monkey Discussion Topics (<https://www.surveymonkey.com/r/FScommittee>)

a. Summer Food 2018

i. Outreach and Promotion items available for Summer 2018

- Available materials at warehouse:

Summer Lunch Buddies Bookmark EN_ES 2017	NN0082	Multi	50	0	-	-
Summer Lunch Buddies Bookmark FY2016	SLBOOKMARK2016	Multi	50	0	-	-
Summer Lunch Buddies Flyer FY2016	SLBFLYER2016	Multi	50	0	-	-
Summer Lunch Buddies Flyers EN_ES 2017	NN0083	Multi	50	1,542	Yes	-
Summer Lunch Buddies Postcard EN_ES 2017	NN0084	Multi	50	1,485	Yes	-
Summer Lunch Buddies Poster EN_ES 2017	NN0085	Single	-	639	Yes	-
Summer Lunch Buddies Poster FY2016	SLBPOSTER2016	Single	-	0	-	-
Summer Lunch Buddies Stickers EN 2017	NN0086	Multi	50	226	Yes	-
Summer Lunch Buddies Stickers ES 2017	NN0087	Multi	50	42	Yes	-

- Future printing?
 - a. No official plans yet
 - b. Informal feedback from sponsors that they would like something new, fresh, maybe focused on middle/high school age participants
 - c. Limited budget for printing. Likely to have generic material, but what items are favored would be good to know from LIAs. Great opportunity to include feedback/recommendation in SARN.
 - d. Highlight that meals are free, and no proof of income required.
- ii. 2017 Redemption numbers:
 - Jesse shared state/county numbers. Participation went down, but not in every county.
 - ADE cracking down on “bad apples” can be a cause for decrease in numbers. Hoping to see an increase in numbers this summer.
 - How has participation been at your supporting sites? Include your involvement and participation with SFSP sites.
- iii. For those interested on opening new sites, visit www.azed.gov/hns/sfsp/howtoapply/
 - March 23rd deadline for school sponsors
 - March 30th deadline for non-school sponsors
 - Contact Kenny Barnes kenny.barnes@azed.gov if you want to either open a site and need more guidance, or if you want to connect with a sponsor who might be looking for new sites.
 - Grant opportunity for sponsors: <https://www.arizonamilk.org/summer-food-service-program-grants>
- iv. SFSP toolkit with promotion materials available at eatwellbewell.org
 - Map for 2017 summer sites at www.eatwellbewell.org/summerfood. “Coming Soon” page will be posted soon so check out sites before the page changes.
- v. SFSP Checklist- evaluation focus
 - Link for webinar- <https://nutritioneval.arizona.edu/Resources> → Trainings
 - Links from AzHZ Biweekly Updates:
 - a. **Review the Summer Lunch Buddies outreach toolkit:** You can [download the toolkit](#) today.
 - b. **Reach out to last year’s sponsors and site leaders:** Schedule meetings for February to develop customized outreach plans. You can search for 2017 SFSP Sites in your communities on [our interactive map](#).
 - c. **Check out the Food Research & Action Center’s Resource Library:** There are [short toolkits](#) designed for each stage in the planning process, including [January: Start Developing Action Plans for Summer Nutrition Programs](#).

- d. **Listen to a Summer Meals Matter webinar recording:** Topics include [Expanding Access in Rural and Tribal Areas](#), [Maximizing Service Days](#), and [Making Breakfast Work](#).

4. **LIA Check-in-** none this month.

- a. Coconino next month April
- b. Violet Nez from Navajo May

5. **Jesse's Round Up!**

- a. Busy time of year for everyone! But you're all doing wonderful work and we really appreciate everything you do ☺
- b. Wanting to do a lunch or social/happy hour during conference days. We'll set something up and let everyone know.
- c. Looking forward to see (most of) you all at the conference in a few weeks!

Next call: (Wed. April 11, 2018 10-11am)



WE ARE ALL WONDER WOMEN!



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